



Munay-Ki

The prophecies of the ancient Americas speak about a period of great transformation, and foretell of a new human appearing on the planet – persons of wisdom and power who live free of fear and abide in their eternal nature, Homo luminous.

The Rites of the Munay-Ki transform and upgrade your luminous energy field. They are energetic transmissions that heal the wounds of the past—the karmic & genetic programs and beliefs you inherited. They re-inform your DNA, enabling you to grow a new body that ages, heals, and dies differently.

"The Munay-Ki is your invitation to dream an entire new world into being." – (Alberto Villoldo, founder)

MUNAY-KI

The Munay-ki comes from a Quecha word that means “I love you”. The Munay-Ki are the rites of initiation to become a person of wisdom and power who has accepted the stewardship for all creation. The Munay-Ki is an invitation into who we are becoming 10,000 years from now. The rites are common to all Shamanic traditions, even though they are expressed in different forms and styles in different cultures.

The rites are a process for healing the wounds of the past, from our own personal past and from our ancestors. The genetic and karmic inheritance that we were born with into this life....

These rites derive from the great initiations from the Hindus valley that were brought to the Americas by the first medicine men and women who crossed the Bering Straits from Siberia during the glacial period some 30,000 years ago. These courageous travelers were the Laika, the Earth keepers of old.

The Laika have always been ordinary men and women who live extraordinary lives. They were not born with special gifts from spirit; they have acquired uncommon grace and power through prayer, study of the wisdom teachings or insights, and discipline. Some grew to be renowned healers and teachers, while others lived quiet lives, raising their children and growing corn. The Laika felt that people would come to the Munay-ki when they were ready and felt a calling to do so.

Many of you have received such a calling from Spirit, and long to make a difference in the world and in your life. When you come to the path of the earth keeper with sincere intention and an open heart, you'll soon notice that you are not alone. You will find yourself in the company of likeminded people who strive to live by ethics and vision. And you will find yourself in the company of earth keepers who lived on this planet many thousands of years ago, luminous beings who are now part of the great matrix of life. These Earth keepers will add their power and vision to yours.

As you experience the Munay-ki, you will feel the presence and sense the wisdom of these luminous ones who have broken out of linear time and now dwell in sacred time, in infinity, free from the grip of karma and rebirth. The Munay-ki will clear your luminous energy field of the psychic sludge left by past traumas. As you raise your level of vibration, these luminous beings will come to you and guide you. Connect with them and you will be able to recall stories that you never experienced directly but that are now yours. You'll remember sitting around fires with the buffalo behind you and meditating in a stone temple above the snow line.

Since the Earth keepers come from the future as well, they actually help us to access who we are becoming as human beings 10,000 years from now. The memories from the past are available to the Laika who tap into that vast reservoir of knowledge that exists outside of time. The visions of the future come as possibilities because everything in the future is still in potential form. That's why Earth keepers from the Hopi, the Maya, the Inka and many other nations gather regularly to pray for peace on earth. They do so by tracking along the possible futures for the planet to find one in which the rivers and the air are clean and people love in harmony with each other and nature. The act of finding this desirable future installs it into our collective destiny and makes it a little more probable than it was before because it has acquired another quanta of energy from these Earth keepers.

When we connect with these Earth keepers their stories become our stories. When we partner with the Earth keepers from the future we make available to ourselves knowledge that can upgrade the quality of our DNA. This runs contrary to scientific wisdom which says that our genes can only be informed by the past, by the gifts and illnesses our ancestors had. The Laika understand that when you are free from the bounds of time the future can reach backwards like a giant hand to pull you forward. You can be influenced by who you are becoming.

As you receive the Munay-ki your chakras will clear and you will acquire what the Laika know as the rainbow body. This is when your chakras glow with their original radiance. Remember that each of the chakras has a color and when they shine with their original light they emit the colors of the rainbow. When they are dulled by trauma from this and previous lifetimes our LEF acquires a greyish hue and our chakras become pools of psychic sewage. Once we acquire a rainbow body the luminous Earth keepers can reach out to us because they recognize that we share a common vision and calling. When this happens and if you have developed the ability to see into the invisible world, you can discern the former physical forms of these luminous ones. Sometimes you will be able to perceive their thoughts and feelings. And you will have access to their wisdom and their stories. Eventually as you experience the 7th, 8th and 9th initiation you can download a new and better version of the software that informs the LEF, which will then inform your DNA, giving it instructions on how to create a new body that will age, heal and die differently.

There's nothing you need to do to attract these luminous Earth keepers. They will come to you when you invite them to do so and are ready to receive them. When the student is ready, the master appears. They will not disturb you in any way, but are available to support you in your efforts to bring a bit more light and healing into the world. They are also there to protect you from the negativity and fearful energies in the world today.

The Origin of the Rites of the Munay-Ki

The rites of the Munay-Ki were brought to the West by Dr. Alberto Villoldo, distilled from his work as a medical anthropologist with the high shamans of the Amazon and Andes.

A message from Dr. Villoldo:

Rites of passage and initiation have been practiced for millennia by all peoples in the Earth. The rites of the Munay-Ki are based on initiatory practices of the shamans of the Andes and the Amazon. They are stripped of all trace of the indigenous cultures they come from. I did this to respect the native traditions, and to avoid the idea that persons from the West can become traditional shamans or Indians. I offer these rites with full permission from my teacher, don Manuel Quispe, who was the last great medicine man of the Q'ero Inka nation. Any fault or flaw in their presentation is exclusively my own.

The Seers rite is practiced among the North Coast peoples of Peru, (the descendants of the Chimu and Moche cultures), and by the seers and trackers of the Amazon.

The Harmony Rite comes from the lowland Q'ero, the Huachipayre people from the edge of the Amazon. I learned it from don Alejandro Cahuanchi, a renowned healer.

The Bands of Power were transmitted by Juan Victor Nuñez del Prado, a friend and colleague, whose father was one of the discoverers of the Q'ero nation.

The Healers Rite is known as the Hampe blessing and comes from the highland Q'ero people.

The Daykeepers Rite is known among the Andean Paqos as the Pampamesayok, referring to the lowlands and valleys of the 'pampa', and to the mesa or altar.

The Wisdomkeepers Rite is known among the Andean Paqos as the Altomesayok rite, referring to the high mountains of the Andes. Don Manuel Quispe was the great Altomesayok of Q'ero.

The Earthkeepers Rite is known among the Andean Paqos as the Kurak Akuyek rite, referring to the elder who 'masticates' the wisdom to nurture the young ones who follow.

The Starkeepers Rite is known as the Mosoq Karpay, which means the 'new rite' in the Qechua language. This rite announces and prepares one for the 'time to come.'

The Creator Rites are known as the Taitanchis rite. The word Taitanchis literally translates as 'God.'

These rites are not only stages of initiation, but perhaps steps for the evolution of humanity. As nations fight for bits of territory and battle over land, we must find the wisdom to create peace among all peoples. As our space telescopes show us images of a vast and immeasurable Universe, we must find a human story that is inclusive of the stars. And as our ability to destroy the world increases, we are called to step up to the task of assuming stewardship for all creation.

In essence, the rites are about stewardship. They are not ego-awards or recognition of any kind of achievement, nor do they make anyone special. On the contrary, they make one uniquely unimportant. Only then, from a position of no-ego, can we truly be of service.

In Munay,

Alberto Villoldo PhD

THE INITIATION RITES

The training of the Earth keepers has an energetic component, a series of initiations that helps us to develop a new architecture in our luminous energy field. The rites anchor each of the critical junctures in the process of becoming homo luminous.

These rites are the sum total of attunements that we go through as we transit from the body of a human to the body of angels.

These rites were first given to ancient teachers by angelic beings, and now are passed on from teacher to student. When an Earth keeper gifts the Munay-ki to a student, it is the lineage of luminous beings that transmits itself, that leaps from the head of the Earth keeper to the receiver as they lean into and touch each other forehead to forehead. To transfer this energetic information the Earth keeper simply maintains sacred space and embodies the vibration of the level she wants to transmit. While you cannot undergo these initiations on your own once you have received them, the rites are yours to transmit to others as you wish.

Munay-Ki the Rites of the Shamans path.

The Munay-ki are the rites of the shaman's path of the Q'ero nation, the descendants of the Inca, the indigenous people of the holy mountains of the Andes in Peru. Traditionally one must spend many years in sacred study before and between receiving these initiatory rites. The Elders believe that we are at a critical time in human history and that the rites need to be transmitted to as many people as possible.

The prophecies of the ancient Americas speak of a new human being appearing on the planet – one who lives free and resides in his or her transcendent nature. The Munay-ki are the codes for the new human. They are delivered in the form of energetic transmissions. The ninth rite, the creator rite was transmitted for the first time in the summer of 2006 at the holy mountains in the Andes. The rites of the Munay-ki have only been available, until recently, to the high wisdom keepers of the Americas.

These rites are the next step in the evolution of humanity, to re-align and attune our neuro pathways and truly shift human consciousness, these initiatory Rites, in essence, empower us to step up to the task of assuming stewardship for the earth and all our creations.

There are nine rites in total, it is hoped that these rites can be transmitted to as many as possible. Once you have received all the rites, it is asked that you pass them on to others, according to the prophecy we will then witness the birth of a new form of human on the planet and the dawn of a new civilization.

We are the ones we have been waiting for.

The rites are broken up into three categories.

1. Foundation Rites
2. Lineage Rites
3. Rites to come

THE FOUNDATION RITES

1. The healer's rite
2. Bands of power
3. Harmony rite
4. Seer's rite

LINEAGE RITES

5. Day keeper's rite
6. Wisdom keeper's rite
7. Earth keeper's rite

RITES TO COME

8. Star keeper's rite
9. Creator rite

The Pi Stone

Work within the Munay-ki may or may not include the use of a Pi stone, whether or not you feel that you want to incorporate this tool is totally up to you! I urge you to make this tradition your own, and to work with these energetic transmissions as you see fit!

Pi Stones are symbolic of our luminous bodies and the energetic universe. Their circular shape represents the archetype for “wholeness.” They represent the *ouroboros*, serpent of light, swallowing its own tail, constantly creating itself and forming a circle. They symbolize the eternal unity of all things, the cycle of life, death and rebirth.

The center represents our energetic spine, *Kundalini* energy, that flows through the center of our bodies. *Kundalini* energy is symbolic of our own spiraling DNA and is associated with the serpent of light coiled around the base of the spine (root chakra) approximately 3.142 times. When it is awakened, it spirals up your spine like a figure eight around each of your seven chakras, creating a never ending loop, opening you to higher levels of consciousness.

Pi stones are typically gifted after receiving the last of the *Munay Ki* Rites. They are also used when passing the rites on to others. Although not essential, many *Munay Ki* recipients also like to have their own stones, as a reminder of the rites and as an aide in connecting with the energies.

The history and purpose of Munay ki

Munay-ki comes from the Quechua word that means I love you, and is also taken to mean 'be as though Art'.

In this current context it refers to the nine rite of initiation to becoming a person of wisdom and power. Handed down from generation to generation they exist within all Shamanic traditions, while deriving a form and style of expression unique to each culture. The Munay-Ki offered here are derived from the great initiations of the Hindus Valley brought by the Laika, a group of courageous medicine men and woman, across the Bering Straights from Siberia to the Americas during the glacial period some 30,000 years ago. Ordinary men and women, who acquire uncommon grace and ability through prayer, study of the wisdom teachings and discipline, the Laika have kept the teachings safe until the moment came for their release to many more than their small group. They have faithfully accepted their guardianship for millennia, believing people would come to the initiation when they were ready and called to do so.

Munay-Ki is the key to taking a quantum leap in species evolution. It is a group of energetic transmissions that download directly into the Luminous Energy Field, which constitutes each individual at an energetic level, the codes for transformational evolution. These codes downloaded into the chakra system, a group of seven major energy centers lodged within the body and attached to the spine. The spinal connection facilitates the information's transmission to the neuro-physiology and brain of each recipient, offering them the potential to complete within one lifetime a process of evolution that would otherwise take many, many generations.

Alberto Villoldo PhD is a psychologist and medical anthropologist who has worked closely with the laika for a quarter of a century. As such he was privy to the knowledge that the final rite, previously only gifted to a few humans over the millennia, had been brought forth by the laika in the summer of 2006 as a transmission now available to be gifted directly between humans! He has distilled the teachings and processes involved in the transmission of the nine rites that make up the Munay-Ki into an easily understood and usable format to allow for its further dissemination out into the world.

The principles of daily living incumbent upon all who take this offered of Munay-Ki are:

NON-VIOLENCE, TRUTHFULNESS, INTEGRITY, MODERATION, and GENEROSITY!

These principles lay the foundation for the coming of a New World of harmony, love and peace to replace our current World disharmony, fear and conflict, and are the underlying reason why Munay-Ki has become universally available now.

Opening Sacred Space

- Stand quietly and steady yourself, bringing your awareness to focus on the work you are about to undertake.
- Turn to face the south
- Say a prayer for creating sacred space, turning to face each direction.

PRAYER FOR CREATING SACRED SPACE

To the winds of the South

**Great serpent, Wrap your coils of light around us,
Teach us to shed the past the way you shed your skin,
To walk softly on the Earth. Teach us the Beauty Way.**

To the winds of the West

**Mother jaguar,
Protect our medicine space.
Teach us the way of peace, to live impeccably
Show us the way beyond death.**

To the winds of the North.

**Hummingbird, Grandmothers and Grandfathers,
Ancient Ones
Come and warm your hands by our fires
Whisper to us in the wind
We honor you who have come before us,
And you who will come after us, our children's children.**

To the winds of the East.

**Great eagle, condor
Come to us from the place of the rising Sun.**

Keep us under your wing.

Show us the mountains we only dare to dream of.

Teach us to fly wing to wing with the Great Spirit.

Mother Earth.

We've gathered for the healing of all your children.

The Stone People, the Plant People.

The four-legged, the two-legged, the creepy crawlers.

The finned, the furred, and the winged ones.

All our relations.

Father Sun, Grandmother Moon, to the Star nations.

Great Spirit, you who are known by a thousand names

And you who are the unnamable One.

Thank you for bringing us together.

When you have finished your healing work, sacred space must be closed. Follow the same procedure as for the opening, acknowledging the four directions, Mother Earth and Father Sky. Thank the archetypes for being with you—serpent, jaguar, hummingbird, and eagle—and release their energies to return to the four corners of the Earth.

THE FOUNDATION RITES



The four foundation rites launch us on our journey, through a process of willing acceptance, to the manifestation of who we truly are.

We are all, through our ancestral lineage, members of indigenous tribes. As we begin our receipt of these rites we awaken a dawning realization that this knowledge, we are seemingly encountering for the first time, has always been known to us. Just as who we are seeking to become, through Munay-Ki, is who we have always been.

Through our initiation into these rites we transmit, and receive into our system, the 'seed', the 'potential', of possibility each rite opens up for us. Our subsequent dedication to the unpacking, germination and continued growing development of these 'seeds of potential' is what turns the possibility into the lived reality.

RITE 1 – THE HEALER



The Healers activate healing power

- **This rite connects us to a lineage of Earthkeepers from the past who come to assist us in our personal healing. We have tremendous spiritual assistance constantly available to us. If we hold the intention to heal our wounds these healers will come and perform sacred work of healing on us during our meditation and sleep time. Healing the wounds of our past and our ancestors**
- **If you are engaged in practical healing work with clients you can utilize this rite to enhance the work you do as follows;**

During your preparation time begin by focusing at your heart center and connecting with that place of personally disinterested unconditional love.

Bring that focus up to your third eye and allow it to connect and inform that center engendering unconditional love fueled by clarity of vision and understanding.

Bring this entire focus down to your belly and allow it to connect with and inform your second chakra center, firing up right action with clarity of vision and understanding that comes from a place of unconditional love.

TRANSMITTING THE HEALERS RITE

This rite launches the personal healing process at an energetic level, not at the psychological or physiological level but at a deep loving energetic level. It also awakens the protégé's ability, as they heal themselves, to bring healing and beauty to others.

Mentor and protégé sit facing one another

Mentor opens personal sacred space and then envelopes the protégé within this soul space

The mentor takes a few moments with their hands in the prayer position at the heart chakra to tune into the energy of the healers

The protégé places their upturned hands on their lap

The mentor places their own hands on their belly and , with the intention of attuning the protégé to the power to manifest, places their hands onto the protégé's hands.

This will empower the protégé to heal themselves and others with integrity, and right action

The mentor then places their own hands over the heart and, with the intention of attuning the protégé to the power of love, places their hands onto the protégé's hands.

This will empower the protégé to heal themselves and others with unconditional love

The mentor then places their own hands over their third eye and, with the intention of attuning the protégé to the power of vision and clarity, places their hands onto the protégé's hands

This will empower the protégé to heal themselves and others with understanding and clarity.

The mentor takes the protégé's hands, holding alignment with the healers and with intention of transmitting this rite, blows into the protégé's hands transmitting the rite.

The mentor then closes the protégé's hand and brings them to prayer position at the heart center.

Mentor returns own hands to heart center in prayer position

Mentor closes personal sacred space.

RITE 2 – THE BANDS OF POWER



The bands of power bring protection

This rite installs potential protection within your luminous energy field. It is in the form of 5 energetic bands that encircle your body representing earth, water, fire, air and pure light of spirit. Once installed and activated they act as filters, breaking down into one of the five elements any negative energies that come our way. The bands of power require 2 to 3 weeks to take, but once activated they are always on, and negative energy bounces off of them unable to connect with and harmfully affect us. In a world currently manifesting considerable fear the bands provide essential protection. Additionally, the bands enable us to energetically feed ourselves when we are in a place of nature.

After receiving this rite, provided we follow through with dedicatedly unpacking, germinating, and growing the installed potential, they will be fully operational after three to four weeks. This allows us to disassemble any existing rituals we may have previously performed to keep us 'safe'. The bands of power expand and contract in harmony with our surroundings. Expanding in nature and contracting in urban environments. Remembering this, post Munay-Ki, when required to enter potentially challenging places or situations we can remind ourselves of the existence of the bands, and push them outwards creating a larger personal protected space around us.

TRANSMITTING THE BANDS OF POWER RITE

For this rite the mentor can hold their pi-stone in one hand throughout, for part or not at all as feels individually appropriate.

The protégé stands, the mentor opens personal sacred space, and encompasses the protégé within this soul space

The mentor places the pi-stone on the crown of protégé head

The mentor then traces a line with the pi-stone down the back of the protégé's head, neck, back, and between the legs. Bringing the pi-stone up to rest at the belly in the center of the second chakra. Imagining, at an energetic level, placing a rainbow thread onto which the bands of power will be woven and connected.

The mentor traces around to the right and behind the protégé to connect to the rainbow thread previously traced, returning back to the front, the tracing to the left of the protégé and again connecting at the back, and return to the front.

The first band is black and connects to the element of earth, this will transmute negativity into fertilizer for pachamama and the protégé.

The mentor then brings the pi-stone up to the front central position at the 3rd chakra and repeat the process of securing the band.

This band is red in color connecting to the element of water, and will transmute negativity into the water and wash it away at an energetic level.

The mentor brings the pi-stone to the front central point of protégé's heart chakra, and repeating the process for connecting and securing the band.

This band is golden in color and connected to the element of fire, and of the sun, this will transmute negativity into the fire and burn them away at an energetic level.

The mentor brings the pi-stone up to the point of the throat chakra and installs the band of air, this band is silver in color and connects to the air, which will transmute negativity and blowing it away at an energetic level.

The mentor brings the pi-stone to the third eye chakra and installs the band of Spirit at this position. This band is white in color and is connected to the light. This band will transmute all negativity and bring it into the light for healing.

The mentor then brings the pi-stone back to the crown, and then energetically weaves beautiful rainbow colored light down and around the protégé on all sides.

The mentor then closes personal sacred space

RITE 3 – THE HARMONY RITE



The archetypes bring connectedness to the organizing principles of the universe

This rite installs the seeds of seven archetypes within our seven physical body chakras. Once unpacked, germinated and encouraged to grow these Archetypes help combust the psychic sludge that has built up in our chakras, allowing the chakras to shine with their original light as we acquire our rainbow body. This rite assists us in shedding our past as the serpent sheds her skin.

After receiving this rite, provided we follow through with dedicatedly unpacking, germinating, and growing the installed potential, we can call upon specific archetypes to assist us in specific circumstances of challenge or task completion through the use of intentional focus.

TRANSMITTING THE HARMONY RITE

With the protégé laying on their back, or standing up, the mentor comfortably sits, or stands, to one side facing them.

The mentor opens personal sacred space and encompasses the protégé within

The mentor places both hands to their heart position attuning themselves to the energy of the first archetype, serpent.

Leaving one hand on the heart, usually the left, places the other just above the protégé 1st chakra to allow the transmission to take place

The mentor then returns the hand back to the heart position to attune to the second archetype, jaguar.

Repeating the process of attuning the protégé at each chakra.

The mentor then closes personal sacred space.

ARCHETYPE INFORMATION TO AID THE ATTUNEMENT PROCESS

For those of us new to the shamanic way these archetypes may initially seem unfamiliar. Over time using meditation, or simply by sitting and asking one or another of them to join us, we will find it possible to develop a deeper understanding of and a close relationship with these entities who offer us so much help and support.

The first four chakras receive the energy of the four principles of the universe.

1st chakra – SERPENT mother of the waters, healer, primary life force. The one with the closest physical connection to the beauty of mother earth, serpent's whole being always in contact with her. Teaches the way to shed our past as easily as she sheds her outgrown skins.

2nd chakra – JAGUAR luminous warrior, representative of the life/death/renewal cycle, steward of the life force. The one who knows the way across the rainbow bridge to the world of mystery. Teaches the way to step beyond fear, violence and death.

3rd chakra – HUMMINGBIRD representative of the ancestors, of the ancient memories and the ancient wisdom. The one seemingly not built for flight yet successfully accomplishing the apparently impossible journey. Teaches us to drink deeply from the nectar, the essence, of life.

4th chakra – CONDOR-EAGLE representative of the place of our becoming, visionary seer from the high perspective of clarity and beauty. Pushes us out of the nest, to spread our own wings and fly wing to wing with the great spirit. Teaches us to see with the eyes of the heart.

The 3 upper chakras receive energy of three archangels

5th chakra – HUASCAR lord of life, lord of death. Renewer of the earth, highlighting our own need to renew the places within us that need attention. The harmonizing principle of the lower world, the chaotic place of all creative potential. Brings the gift of harmony and peace to our unconscious.

6th chakra – QUETZELCOATL lord of the morning, the day bringer, morning star. A beautiful feathered serpent that has acquired flight. Organizer of the middle world, the manifested place of our lived experience. Alignment with Quetzalcoatl offers the opportunity to bring order to our conscious mind and to work with harmonious ease in the performance of our day to day tasks.

7th chakra – PACHAKUTI gatekeeper of the upper world, of possibilities. Embodies the concept of circular time. Bringer of heavenly order. allows us to recognize what can be changed before it becomes manifest. Alignment with Pachakuti offers us the possibility of creating peace and harmony in our sub-conscious mind.

Aligning with, and holding the energy of each archetype in turn, begin the process of attuning and transmitting this rite to your protégé.

Once the process has been completed and sacred space has been closed take a moment of quietness before, if desired, going on to further transmissions.

RITE 4 – THE SEER RITE



The seer brings awakening

This rite installs filaments of light extending from our visual cortex to our third eye and our heart chakras. This re-wiring of our perceptual centers has the potential to awaken our ability to perceive the invisible world. It offers us the opportunity to perceive with more than our image based eyesight.

After receiving this rite provided we follow through with the dedicatedly unpacking, germinating and growing the installed potential, we will be able to 'see' parts of ourselves previously hidden from view. Those parts of ourselves we may not have previously been prepared to recognize can now be seen with compassion and brought into the light for healing. Outside ourselves it similarly allows us to 'see' the world from a compassionate viewpoint and 'see' beyond the apparent to the underlying causes of situations and behaviors.

You will begin to see through the eyes of your heart and soul. Some of us go on in time to develop an ability to 'see' the energy fields surrounding us.

TRANSMITTING THE SEER RITE

With the protégé seated the mentor stands behind them opens personal sacred space and encompasses the protégé within

The mentor places their hands on the protégé shoulders to encourage a balancing of the male and female energies

The mentor places their pi-stone on the protégé third eye and using it trace a line over the crown and down to the center back of the head, resting just below the large skull bone; the point of the visual cortex.

Imagining the installing at an energetic level, golden pathways of light connecting these two centers of activity

Keeping one free hand firmly on this point of the visual cortex the mentor replaces the pi-stone at the protégé third eye.

Now tracing an arc diagonally across the brow, around the side of the head to connect with the visual cortex. Then repeating this process on the opposite side of the head.

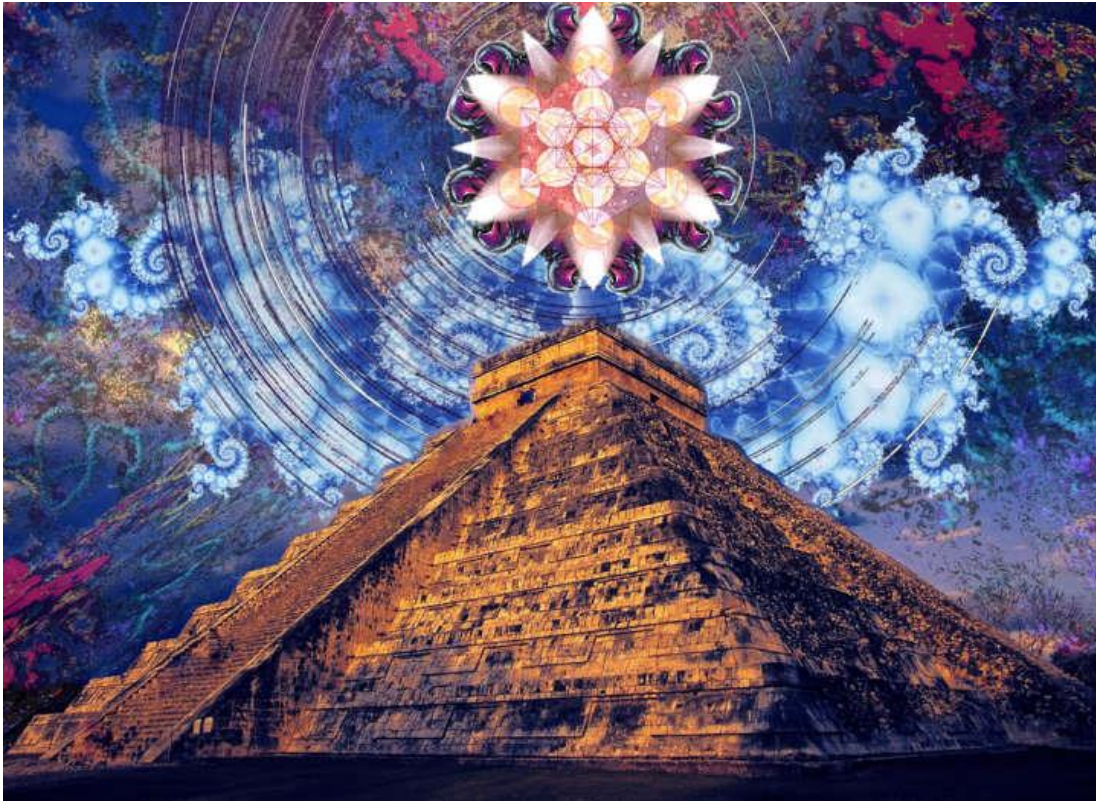
Repeating the process again this time tracing just above the ear on either side of the head linking to the visual cortex.

Again leaving one hand on the visual cortex, take the pi-stone to the heart center, installing the final pair of linking filaments from the heart, up over the shoulder, up the back of the neck to the visual cortex.

Keeping the pi-stone on the point of the visual cortex the mentor places their free hand firmly over the protégé's third eye to allow time for the full connection process to take place.

The mentor closes personal sacred space

THE LINEAGE RITES



Having transmitted/received the four foundation rites of the Munay-Ki, which have served to strengthen and inform our luminous energy field, we are in a position to take the next step in the process of becoming who we truly are. This step offers us the opportunity to align ourselves with, and take our place within, the lineage of stewardship for the earth and all that lives upon her.

This part of the process opens up the potential for awakening the dormant prefrontal lobe of the brain, referred to by science as the God brain. All spiritual personal development we undertake fires up neuropeptides within the brain and begins to build the electric web within the area. These next three rites offer us the possibility of turning this aspect of ourselves, our god brain, on fully. As with the foundation rites before, we transmit and receive into our system the 'seed' the 'potential' of each of these rites. Our subsequent dedication to the unpacking, germination, and continued growing development of these 'seeds of potential' is what turns the possibility into the lived reality.

As we work with these next three rites we may find that one group we align ourselves to, during the transmission process, remains with us in some form after the process has been completed. While others will leave, fully prepared to return with assistance when called upon at a future time. The remaining group offers the possibility of recognizing our personal place within the lexicon of creation. We carry the potential to align with all these groups, but this remaining helps us recognize our most effective skills to service in this particular area.

RITE 5 – THE DAYKEEPER RITE



THE DAYKEEPERS BRING HEALING AND BEAUTY

This rite takes the form of an energetic transmission that connects us to a lineage of Laikas from the past. It offers us the possibility, through our alignment with this lineage of Daykeepers, to start the process of healing our inner feminine and of stepping beyond fear into the practice of peace.

Traditionally the Daykeepers were masters of the ancient stone altars found in sacred places around the world, from Stonehenge to macho piccu. The Daykeeper is able to call upon the power and energies of these ancient altars to heal and bring balance to the world.

According to lore the Daykeeper called upon the sun to rise in the morning and accompanied her setting each night. Making sure humans were in harmony with Mother Earth and honored the ways of the feminine. The Daykeepers, were generally women, they attended births, and deaths, they were the healers, herbalists and visionaries knowledgeable about the ways of the feminine earth.

TRANSMITTING THE DAYKEEPER RITE

The mentor stands behind the seated protégé

Opening personal sacred space and encompassing the protégé

Placing hand on the shoulders to encourage a balancing of the male and feminine energies

The mentor places the pi-stone on the crown while making a tube with their hands and blows down through the chakra system to prepare it for transmission

The mentor then moves to sit opposite the protégé

Placing both hands upon their heart center and attunes themselves to the energy of the Daykeepers

Holding the intention of attuning the protégé the mentor leaves one hand upon the heart and places the other over the protégé's belly to allow the attunement to take place

The mentor returns their hand to their heart chakra and repeats this process for the protégé at the heart and third eye chakra.

With both hands upon the heart center, the mentor calls for the daykeepers. Again holding intention of transmitting the rite, and removing themselves from the process of transmission, leans forward so both foreheads are touching, maintaining this position to allow transmission to take place.

The mentor releases the protégé and returns to upright position with both hands at the heart, and allows the daykeepers to complete their work and withdraw if they desire to.

Mentor closes personal sacred space

RITE 6 – THE WISDOMKEEPER RITE



THE WISDOMKEEPER BRINGS WISDOM AND JOY

This rite takes the form of an energetic transmission that connects us to a lineage of Wisdomkeepers, medicine men and women, from the past. It offers us the possibility, through our alignment with this lineage of Wisdomkeepers, to start the healing of your inner masculinity, stepping outside linear time, becoming steeped within the medicine teachings and tasting infinity.

The legends say the ancient wisdom resides in the high mountains. The ice-covered peaks were revered as places of power, just as mountains around the world, from Mt. Sinai, Mt. Fuji, and Mt. Olympus, have been honored as places where humans meet the divine. The Laika have come down from the Andes to share Munay-Ki. While across the world previously enclosed Buddhist monks and Hindu mystics are coming down from their mountainous places of seclusion and retreat to share their wisdom teachings with those ready and willing to receive them.

The Wisdomkeepers were men and women who defeated death and stepped outside of time. Their task has been to protect the medicine teachings and share them with others when appropriate, they hold and are willing to share the understanding that leads to the elimination of suffering.

TRANSMITTING THE WISDOMKEEPER RITE

The mentor stands behind the seated protégé

Opening personal sacred space and encompassing the protégé

Placing hand on the shoulders to encourage a balancing of the male and feminine energies

The mentor places the pi-stone on the crown while making a tube with their hands and blows down through the chakra system to prepare it for transmission

The mentor then moves to sit opposite the protégé

Placing both hands upon their heart center and attunes themselves to the energy of the wisdomkeepers

Holding the intention of attuning the protégé the mentor leaves one hand upon the heart and places the other over the protégé's belly to allow the attunement to take place

The mentor returns their hand to their heart chakra and repeats this process for the protégé at the heart and third eye chakra.

With both hands upon the heart center, the mentor calls for the wisdomkeepers. Again holding intention of transmitting the rite, and removing themselves from the process of transmission, leans forward so both foreheads are touching, maintaining this position to allow transmission to take place.

The mentor releases the protégé and returns to upright position with both hands at the heart, and allows the wisdomkeepers to complete their work and withdraw if they desire to.

Mentor closes personal sacred space

RITE 7 – THE EARTHKEEPER RITE



THE EARTHKEEPERS HOLD STEWARDSHIP FOR THE ENTIRE EARTH

This rite takes the form of an energetic transmission that connects us to the lineage of Earthkeepers, Archangels that are guardians of our galaxy. It offers us the possibility, through our alignment with this lineage of Earthkeepers, to start the process of learning the ways of the seer and of dreaming the world into being.

The Earthkeepers are reputed to have human form and be as tall as trees. They are connected to the stars and to the sun, our local star. They are stewards for all life on Earth.

After taking this rite, as Earthkeepers, we come under the direct protection of these Archangels and can summon their power when necessary to bring healing and balance to any situation. Our task, as theirs, is to be the living embodiment of peace.

TRANSMITTING THE EARTHKEEPER RITE

The mentor stands behind the seated protégé

Opening personal sacred space and encompassing the protégé

Placing hand on the shoulders to encourage a balancing of the male and feminine energies

The mentor places the pi-stone on the crown while making a tube with their hands and blows down through the chakra system to prepare it for transmission

The mentor then moves to sit opposite the protégé

Placing both hands upon their heart center and attunes themselves to the energy of the Earthkeepers

Holding the intention of attuning the protégé the mentor leaves one hand upon the heart and places the other over the protégé's belly to allow the attunement to take place

The mentor returns their hand to their heart chakra and repeats this process for the protégé at the heart and third eye chakra.

With both hands upon the heart center, the mentor calls for the Earthkeepers. Again holding intention of transmitting the rite, and removing themselves from the process of transmission, leans forward so both foreheads are touching, maintaining this position to allow transmission to take place.

The mentor releases the protégé and returns to upright position with both hands at the heart, and allows the Earthkeepers to complete their work and withdraw if they desire to.

Mentor closes personal sacred space

THE RITES TO COME

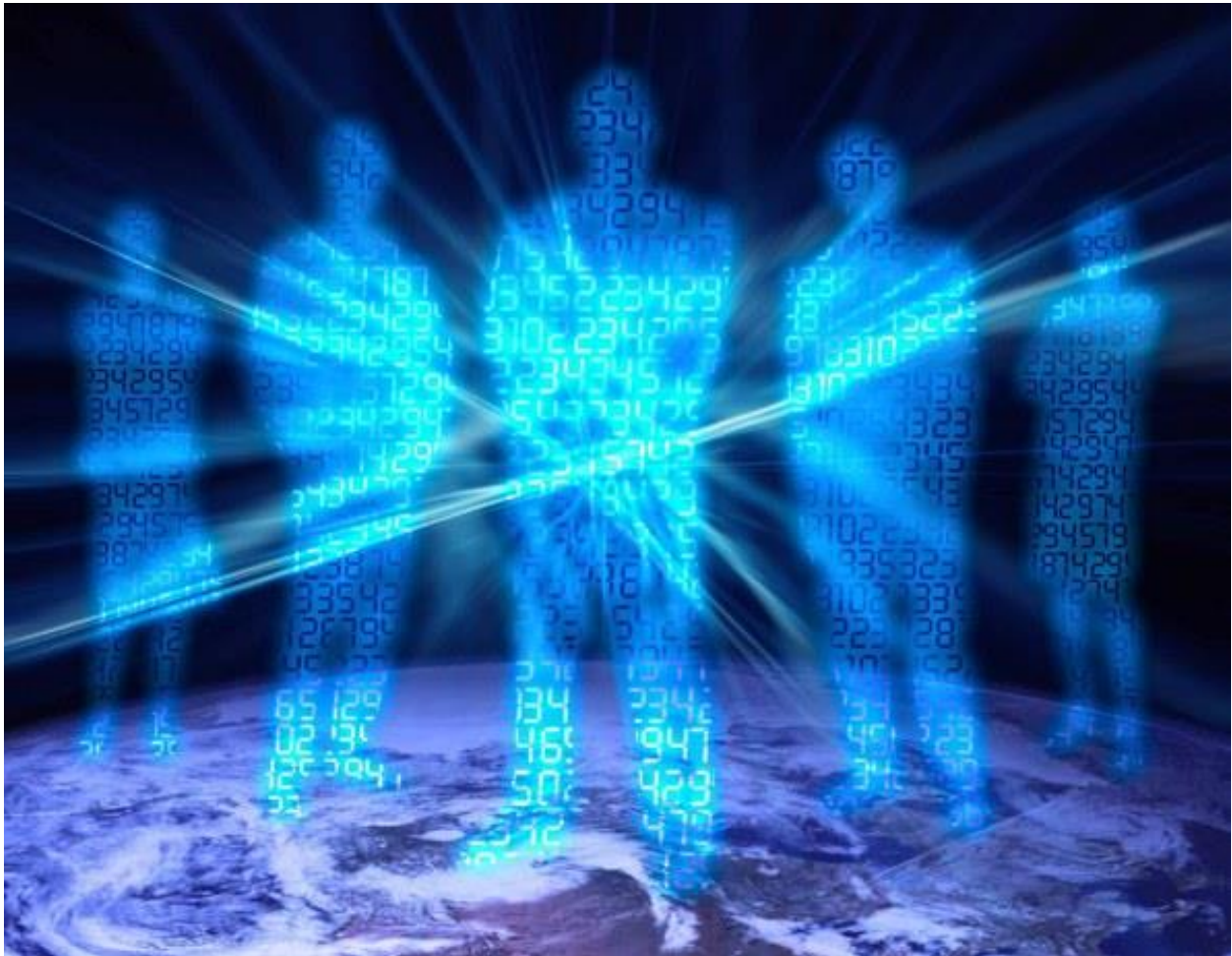


With this next step we are offered the possibility of moving from our alignment to the past and current time to alignment with the time to come.

With it we have the means to transform ourselves into, and join the ranks of, luminous beings, to develop the luminous energy field of Angels within this single lifetime, rather than many generations.

Existing luminous beings are humans who rose to the level of Angels. Some remain in human form while some are in spirit form. All have a mandate to protect those who are looking after the well-being of the planet.

RITE 8 – THE STARKEEPER RITE



THE STARKEEPERS HOLD STEWARDSHIP FOR THE TIME TO COME

This rite installs the final codes for the new human, homo luminous, into our luminous energy field. It is a rite of passage as we take the quantum leap, from who we are now, to who we are becoming. We leave behind the stories that have shaped our lives so far to engage with pure energy, awakening the spirit consciousness within ourselves.

According to lore, when we receive this rite, our physical bodies begin to evolve into that of homo luminous. The ageing process is slowed down, we become resistant to diseases we were previously vulnerable to. In time we may find ourselves processing dis-ease more swiftly and at an energetic level.

Reaching into the center of creation we release ourselves from our current way of being to anchor ourselves to the time to come, so we are more effective in the here and now. The process of the starkeeper attunement takes us through a portal to connect with the time to come. In our daily lives whenever we pass through a door we have the opportunity to remind ourselves of the deep spiritual connection we are making!

TRANSMITTING THE STARKEEPER RITE

With the protégé laying on their back comfortable the mentor stays to one side of them

The mentor opens personal sacred space enveloping the protégé

The mentor places both hands at the heart center and holds the intention of transmitting this rite

Leaving one hand, usually the left on the heart, raises the other, symbolically reaching to the stars

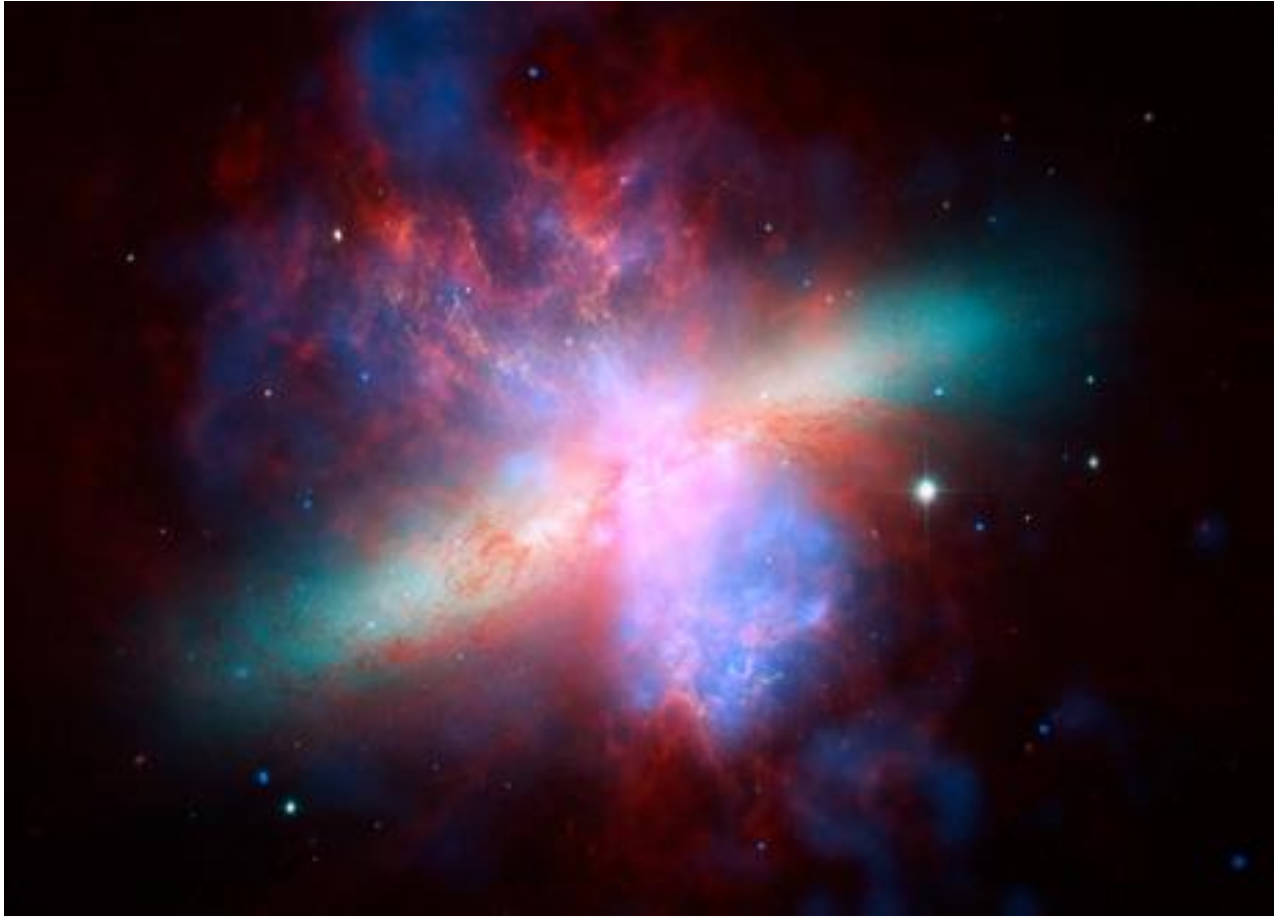
Aligning with the energies of the starkeepers and taking themselves out of the situation as much as possible, draws the energy of the starkeepers to the protégé's 1st chakra.

The mentor then returns their hand to the heart center and repeats this process for the 2nd through the 7th chakra system

The mentor places both hands to their own heart position to allow for the starkeepers to complete their work and withdraw

The mentor closes personal sacred space

RITE 9 – THE CREATOR RITE



The creator holds stewardship for all of creation

This rite previously transmitted rarely, and only directly from spirit to humans, was brought forth and gifted to the Inka elders in the Andes during the summer of 2006. It now offers us the possibility of human to human transmission for all those who find ourselves called to this work, and are prepared to take on the gift of love and responsibility it entails.

With this final rite of the Munay-Ki we awaken the God-light within ourselves and acquire stewardship for all Creation, from the tiniest atom within a grain of sand, to the largest cluster of galaxies within the expansive universe.

The creator opens up the opportunity to realize, at a cellular level, that spirit is not only acting through us, but as us! We can consistently access that place of oneness and recognize that it does not reside outside of us. That it is, as it has always been, within us, newly awakened from its dormant state and ready for service to the highest good of all.

TRANSMITTING THE CREATOR RITE

This rite is unlike all the previous rites

To begin the protégé gives their pi-stone to the mentor

With the protégé seated the mentor stands behind them

The mentor opens personal sacred space and encompasses the protégé within

The mentor opens arms bent at elbows, shaped like a w calls for the creator to come

Placing hands on the shoulders to encourage balance of masculine and feminine energies

The mentor places the pi-stone on the crown and making a tube formation blows through the tube down through the chakra system to prepare for transmission

The mentor now sits facing the protégé

Placing both hands on their heart center attunes to the energies of the creators.

Holding the intention of attuning the protégé the mentor leaves one hand upon the heart and places the other over the protégé's belly to allow the attunement to take place

The mentor returns their hand to their heart chakra and repeats this process for the protégé at the heart and third eye chakra.

With both hands upon the heart center, the mentor affirms their intention of transmitting this rite to the protégé

Again holding intention of transmitting the rite, and removing themselves from the process of transmission, leans forward so both foreheads are touching, maintaining this position to allow transmission to take place.

The mentor releases the protégé and returns to upright position with both hands at the heart, and allows the Creators to complete their work and withdraw.

The mentor takes the pi-stone and places it within the protégé's cupped hands

Holding the former protégé's hands within their own, and holding the recognition of the equality that now exists between them and releasing them, the mentor blows into the former protégé's hands.

This is a symbolic representation of releasing them to the joys and responsibilities of becoming a mentor in their own right and a severing of their former relationship as tutor and pupil

The mentor places the former protégé's hands, still holding the pi-stone, at their heart center in the prayer position

The mentor returns their own hands to prayer position at their own heart.

Mentor closes personal sacred space

